And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

【⋘【⋘【⋘【⋘【⋘【⋘【⋘【

T V -Devi -Biwi- aur Makaan series presents

】⋙】⋙】⋙】⋙】⋙】⋙】⋙】

بسم الله الرحمن الرحيم

٣إكهتي طلاقين .تي وي١ ،٣ديويان،٤بيويان

3deviyaan,4biwiyan,1patel

3-देवियाँ---4-बीवियाँ----1 टीवी-फार ऐक पेंटेल सानब-------1- ఏకైక PothaRaaju_పోట్లమారాజుకు--3-దేవీలు----4- బీబీలు ----1-టీవీ

【⋘【⋘【⋘【⋘【⋘【⋘【⋘【

】⋙】⋙】⋙】⋙】⋙】⋙】⋙】

بیویوں کے درمیان پورا عدل کرنا

تمہارے بس میں نہیں ہے تم چاہو

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

بھی تو

You will never be able to do perfect justice between wives even if it is your ardent desire, so do not incline too much to one of them

An-Nisaa (4:129)

وَلَن تَسْتَطِيعُوٓا۟ أَن تَعْدِلُوا۟ بَيْنَ ٱلنِّسَآءِ

وَلَوْ حَرَصْتُمْ فَلَا تَمِيلُوا۟ كُلَّ ٱلْمَيْلِ

فَتَذَرُوهَا كَٱلْمُعَلَّقَةِ وَإِن تُصْلِحُوا۟ وَتَتَّقُوا۟

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

فَإِنَّ ٱللَّهَ كَانَ غَفُورًا رَّحِيمًا

بیویوں کے درمیان پورا پورا عدل کرنا تمہارے بس میں نہیں ہے تم چاہو بھی تو اس پر قادر نہیں ہوسکتے لہٰذا (قانون الٰہی کا) منشا پورا کرنے کے لیے یہ کافی ہے کہ ایک بیوی کی طرف اِس طرح نہ جھک جاؤ کہ دوسری کو ادھر لٹکتا چھوڑ دو اگر تم اپنا طرز عمل درست رکھو اور اللہ سے ڈرتے رہو تو اللہ چشم پوشی کرنے والا اور رحم فرمانے والا ہے

You will never be able to do perfect justice between wives even if it is your ardent desire, so do not incline too much to one of them (by giving her

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

more of your time and provision) so as to leave the other hanging (i.e. neither divorced nor married). And if you do justice, and do all that is right and fear Allahﷻ by keeping away from all that is wrong, then Allahﷻ is Ever Oft-Forgiving, Most Merciful.

আর যদি তারা বিচ্ছিন্ন হয়, আল্লাহﷻ তাদের উভয়কে সমৃদ্ধ করবেন তাঁর প্রাচুর্য থেকে। আর আল্লাহ্ﷻ হচ্ছেন অশেষ দাতা, পরমজ্ঞানী।

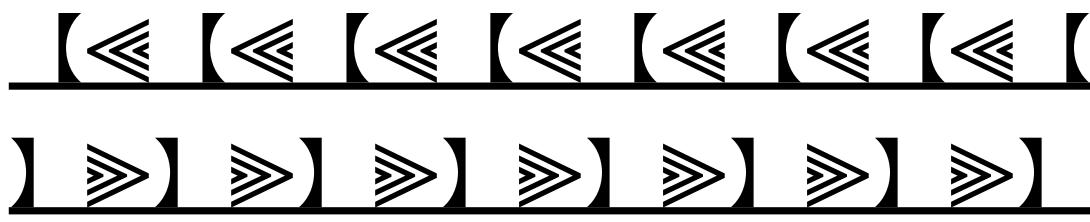
即使你們貪愛公平，你們也絕不能公平地待遇眾妻；但你們不要完全偏向所愛的，而使被疏遠的，如懸空中。如果你們加以和解，而且防備虐待，那末，真

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

主確是至赦的，確是至慈的。

और चाहे तुम कितना ही चाहो, तुममें इसकी सामर्थ्य नहीं हो सकती कि औरतों के बीच पूर्ण रूप से न्याय कर सको। तो ऐसा भी न करो कि किसी से पूर्णरूप से फिर जाओ, जिसके परिणामस्वरूप वह ऐसी हो जाए, जैसे उसका पति खो गया हो। परन्तु यदि तुम अपना व्यवहार ठीक रखो और (अल्लाहﷻ से) डरते रहो, तो निस्संदेह अल्लाहﷻ भी बड़ा क्षमाशील, दयावान है/4/129

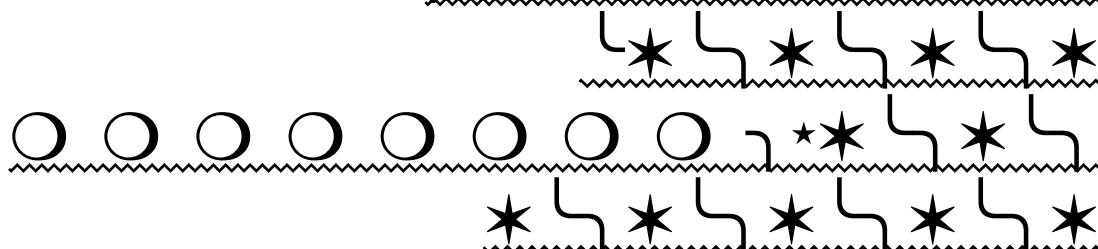
【≪【≪【≪【≪【≪【≪【≪【

】≫】≫】≫】≫】≫】≫】≫】

Loo Jehad..love marriages

and)మస్త్-మస్తీ-masty) lusty

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

embroglios ●◊ نوشا مگن مست●◊

Marriage by force(Rackshas Shaadi as in Khirghizisthan/elopement /Kidnapping etc..elsewhere.) is strictly prohibitted in islaam and is a punishable criminal act.

Without the consent (Eejaabu and Qaboolu)of the lady marrige will not takepalace. Both the bride and the bridegroom must be muslims ,otherwise the marriage can not be solemnized.Moreover, the Guardian of the

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

bride must be present ,to perform certain duties. Otherwise it is not a Nikah But will be a Zina (-illegitimate sex), a very serious punishable crime.(any islaamic Court has to award100 lashes to each covict -in islaamic countries)

Now a days There is so much halloo booloo ,about this topic due lack of proper understanding ,.a lot of animosity, acrimony ,heat, hatred are being skimmed up to vitiate and damage the social fabric of interpersonal human relations .' .

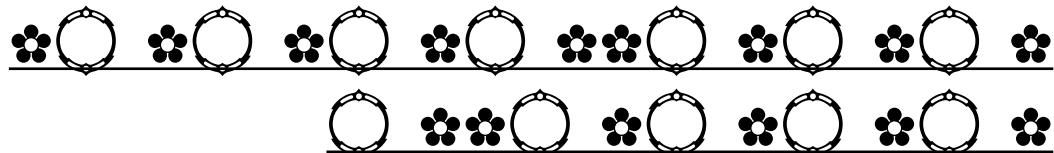
╰ ❇╮ ╰ ❇╮ ╰ ❇╮ ╰ ❇╮ ╰ ❇╮ ╰ ❇

╮Shaadi ╰ ❇╮ ╰ Qaadi✿╮ ╭✾╯ ╭✾

╯ ╭✾╯ ╭✾╯ ╭✾╯ ╭✾╯ Raadi ╭✾╯ ╭✾

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Radaadi....

Marriage in islaam Eligibility Criterion: Al-Mighty-God has clearly given this command.:.

An-Nisaa (4:23)

بسم الله الرحمن الرحيم

حُرِّمَتْ عَلَيْكُمْ أُمَّهَٰتُكُمْ وَبَنَاتُكُمْ وَأَخَوَٰتُكُمْ وَعَمَّٰتُكُمْ وَخَٰلَٰتُكُمْ وَبَنَاتُ ٱلْأَخِ وَبَنَاتُ ٱلْأُخْتِ وَأُمَّهَٰتُكُمُ ٱلَّٰتِيٓ أَرْضَعْنَكُمْ وَأَخَوَٰتُكُم مِّنَ ٱلرَّضَٰعَةِ وَأُمَّهَٰتُ نِسَآئِكُمْ وَرَبَٰٓئِبُكُمُ ٱلَّٰتِي فِي

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

حُجُورِكُم مِّن نِّسَآئِكُمُ ٱلَّٰتِي دَخَلْتُم بِهِنَّ فَإِن لَّمْ تَكُونُواْ دَخَلْتُم بِهِنَّ فَلَا جُنَاحَ عَلَيْكُمْ وَحَلَٰٓئِلُ أَبْنَآئِكُمُ ٱلَّذِينَ مِنْ أَصْلَٰبِكُمْ وَأَن تَجْمَعُواْ بَيْنَ ٱلْأُخْتَيْنِ إِلَّا مَا قَدْ سَلَفَ إِنَّ ٱللَّهَ كَانَ غَفُورًا رَّحِيمًا

حرام کی گئیں تم پر تمہاری مائیں اور تمہاری لڑکیاں اور تمہاری بہنیں، تمہاری پھوپھیاں اور تمہاری خالائیں اور بھائی کی لڑکیاں اور بہن کی لڑکیاں اور تمہاری وہ مائیں جنہوں نے تمہیں دودھ پلایا ہو اور تمہاری دودھ شریک بہنیں اور تمہاری ساس اور تمہاری وہ پرورش کردہ لڑکیاں جو تمہاری گود میں ہیں، تمہاری ان عورتوں سے جن سے تم دخول کر چکے ہو، ہاں اگر تم نے ان سے جماع نہ کیا ہو تو تم پر کوئی گناہ نہیں اور تمہارے صلبی سگے بیٹوں کی

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

بیویاں اور تمہارا دو بہنوں کا جمع کرنا ہاں جو گزر چکا سو گزر چکا، یقیناً اللہ تعالیٰ بخشنے والا مہربان ہے

তোমাদের জন্যে হারাম করা হয়েছে তোমাদের মাতা, তোমাদের কন্যা, তোমাদের বোন, তোমাদের ফুফু, তোমাদের খালা, ভ্রাতৃকণ্যা; ভগিনীকণ্যা তোমাদের সে মাতা, যারা তোমাদেরকে স্তন্যপান করিয়েছে, তোমাদের দুধ-বোন, তোমাদের স্ত্রীদের মাতা, তোমরা যাদের সাথে সহবাস করেছ সে স্ত্রীদের কন্যা যারা তোমাদের লালন-পালনে আছে। যদি তাদের সাথে সহবাস না করে থাক, তবে এ বিবাহে তোমাদের কোন গোনাহ নেই। তোমাদের ঔরসজাত পুত্রদের স্ত্রী এবং দুই বোনকে একত্রে বিবাহ করা; কিন্তু যা অতীত হয়ে গেছে। নিশ্চয় আল্লাহ ﷻ ক্ষমাকরী, দয়ালু।

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

तुम्हारे लिए हराम है तुम्हारी माएँ, बेटियाँ, बहनें, फूफियाँ, मौसियाँ, भतीतियाँ, भाँजिया, और तुम्हारी वे माएँ जिन्होंने तुम्हें दूध पिलाया हो और दूध के रिश्ते से तुम्हारी बहनें और तुम्हारी सासें और तुम्हारी पत्नियों की बेटियाँ जिनसे तुम सम्भोग कर चुक हो। परन्तु यदि सम्भोग नहीं किया है तो इसमें तुमपर कोई गुनाह नहीं - और तुम्हारे उन बेटों की पत्नियाँ जो तुमसे पैदा हों और यह भी कि तुम दो बहनों को इकट्ठा करो; जो पहले जो हो चुका सो हो चुका। निश्चय ही अल्लाहﷻ अत्यन्त क्षमाशील, दयावान है /4/23

Forbidden unto you are your mothers, and your daughters, and your sisters, and your father's sisters, and your mother's sisters, and your brother's daughters and your sister's daughters, and your foster-mothers, and your

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

foster-sisters, and your mothers-in-law, and your step-daughters who are under your protection (born) of your women unto whom ye have gone in - but if ye have not gone in unto them, then it is no sin for you (to marry their daughters) - and the wives of your sons who (spring) from your own loins. And (it is forbidden unto you) that ye should have two sisters together, except what hath already happened (of that nature) in the past. `
Lo! Allah ﷻis ever Forgiving, Merciful. (4:23)

(-English Pickthall-)Al-Quran:

An-Nisaa (4:24)

بسم الله الرحمن الرحيم

وَٱلْمُحْصَنَٰتُ مِنَ ٱلنِّسَآءِ إِلَّا مَا مَلَكَتْ أَيْمَٰنُكُمْ
كِتَٰبَ ٱللَّهِ عَلَيْكُمْ وَأُحِلَّ لَكُم مَّا وَرَآءَ ذَٰلِكُمْ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

أَن تَبْتَغُوا۟ بِأَمْوَٰلِكُم مُّحْصِنِينَ غَيْرَ مُسَٰفِحِينَ
فَمَا ٱسْتَمْتَعْتُم بِهِۦ مِنْهُنَّ فَـَٔاتُوهُنَّ أُجُورَهُنَّ
فَرِيضَةً وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا تَرَٰضَيْتُم بِهِۦ
مِنۢ بَعْدِ ٱلْفَرِيضَةِ إِنَّ ٱللَّهَ كَانَ عَلِيمًا حَكِيمًا

اور) حرام کی گئیں (شوہر والی عورتیں
مگر وہ جو تمہاری ملکیت میں آجائیں،
اللّٰہ تعالیٰ نے یہ احکام تم پر فرض کر
دیئے ہیں، اور ان عورتوں کے سوا اور
عورتیں تمہارے لئے حلال کی گئیں کہ
اپنے مال کے مہر سے تم ان سے نکاح
کرنا چاہو برے کام سے بچنے کے لئے نہ
کہ شہوت رانی کرنے کے لئے، اس لئے
جن سے تم فائدہ اٹھاؤ انہیں ان کا مقرر
کیا ہوا مہر دے دو، اور مہر مقرر ہو
جانے کے بعد تم آپس کی رضامندی سے
جو طے کرلو اس میں تم پر کوئی گناہ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

نہیں، بے شک اللّٰہ تعالیٰ علم والا حکمت والا ہے

এবং নারীদের মধ্যে তাদের ছাড়া সকল সধবা স্ত্রীলোক তোমাদের জন্যে নিষিদ্ধ; তোমাদের দক্ষিণ হস্ত যাদের মালিক হয়ে যায়-এটা তোমাদের জন্য আল্লাহর হুকুম। এদেরকে ছাড়া তোমাদের জন্যে সব নারী হালাল করা হয়েছে, শর্ত এই যে, তোমরা তাদেরকে স্বীয় অর্থের বিনিময়ে তলব করবে বিবাহ বন্ধনে আবদ্ধ করার জন্য-ব্যভিচারের জন্য নয়। অনন্তর তাদের মধ্যে যাকে তোমরা ভোগ করবে, তাকে তার নির্ধারিত হক দান কর। তোমাদের কোন গোনাহ হবে না যদি নির্ধারণের পর তোমরা পরস্পরে সম্মত হও। নিশ্চয় আল্লাহ ﷻ সুবিজ্ঞ, রহস্যবিদ।

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

और विवाहित स्त्रियाँ भी वर्जित है, सिवाय उनके जो तुम्हारी लौंडी हों। यह अल्लाह ने तुम्हारे लिए अनिवार्य कर दिया है। इनके अतिरिक्त शेष स्त्रियाँ तुम्हारे लिए वैध है कि तुम अपने माल के द्वारा उन्हें प्राप्त करो उनकी पाकदामनी की सुरक्षा के लिए, न कि यह काम स्वच्छन्द काम-तृप्ति के लिए हो। फिर उनसे दाम्पत्य जीवन का आनन्द लो तो उसके बदले उनका निश्चित किया हुए हक़ (महि्र) अदा करो और यदि हक़ निश्चित हो जाने के पश्चात तुम आपम में अपनी प्रसन्नता से कोई समझौता कर लो, तो इसमें तुम्हारे लिए कोई दोष नहीं। निस्संदेह अल्लाहﷻ सब कुछ जाननेवाला, तत्वदर्शी है

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Also (forbidden are) women already married, except those (captives and slaves) whom your right hands possess. Thus has Allah ordained for you. All others are lawful, provided you

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

seek (them in marriage) with Mahr (bridal money given by the husband to his wife at the time of marriage) from your property, desiring chastity, not committing illegal sexual intercourse, so with those of whom you have enjoyed sexual relations, give them their Mahr as prescribed; but if after a Mahr is prescribed, you agree mutually (to give more), there is no sin on you. Surely, Allah ﷻ is Ever All-Knowing, All-Wise. (4:24)

(- Hilali and Khan-)Al-Quran:

An-Nisaa (4:22)

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

وَلَا تَنكِحُوا۟ مَا نَكَحَ ءَابَآؤُكُم مِّنَ ٱلنِّسَآءِ

إِلَّا مَا قَدْ سَلَفَ إِنَّهُۥ كَانَ فَٰحِشَةً وَمَقْتًا

وَسَآءَ سَبِيلًا

اور ان عورتوں سے نکاح نہ کرو جن سے تمہارے باپوں نے نکاح کیا ہے مگر جو گزر چکا ہے، یہ بے حیائی کا کام اور بغض کا سبب ہے اور بڑی بری راہ ہے

যে নারীকে তোমাদের পিতা-পিতামহ বিবাহ করেছে তোমরা তাদের বিবাহ করো না। কিন্তু যা বিগত হয়ে গেছে। এটা অশ্লীল, গযবের কাজ এবং নিকৃষ্ট আচরণ।

और उन स्त्रियों से विवाह न करो, जिनसे तुम्हारे बाप

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

विवाह कर चुके हों, परन्तु जो पहले हो चुका सो हो चुका। निस्संदेह यह एक अश्लील और अत्यन्त अप्रिय कर्म है, और बुरी रीति है

And marry not those women whom your fathers married, except what hath already happened (.i.e..before the Revelation of Al-Quran) in the past. Lo! it was ever lewdness and abomination, and an evil way. (4:22)Al-Quran::(-Marmaduke Pickthall-ex.Principal ,Chaderghat High School,Hyderabad.t.s.india.)

Al-Baqara (2:221)

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

وَلَا تَنكِحُوا۟ ٱلْمُشْرِكَٰتِ حَتَّىٰ يُؤْمِنَّ وَلَأَمَةٌ
مُّؤْمِنَةٌ خَيْرٌ مِّن مُّشْرِكَةٍ وَلَوْ أَعْجَبَتْكُمْ
وَلَا تُنكِحُوا۟ ٱلْمُشْرِكِينَ حَتَّىٰ يُؤْمِنُوا۟
وَلَعَبْدٌ مُّؤْمِنٌ خَيْرٌ مِّن مُّشْرِكٍ وَلَوْ
أَعْجَبَكُمْ أُو۟لَٰٓئِكَ يَدْعُونَ إِلَى ٱلنَّارِ وَٱللَّهُ
يَدْعُوٓا۟ إِلَى ٱلْجَنَّةِ وَٱلْمَغْفِرَةِ بِإِذْنِهِۦ وَيُبَيِّنُ
ءَايَٰتِهِۦ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ

اور شرک کرنے والی عورتوں سے تاوقتیکہ
وہ ایمان نہ لائیں تم نکاح نہ کرو، ایمان
والی لونڈی بھی شرک کرنے والی آزاد
عورت سے بہت بہتر ہے، گو تمہیں
مشرکہ ہی اچھی لگتی ہو اور نہ شرک

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

کرنے والے مردوں کے نکاح میں اپنی عورتوں کو دو جب تک کہ وہ ایمان نہ لائیں، ایمان والا غلام آزاد مشرک سے بہتر ہے، گو مشرک تمہیں اچھا لگے۔ یہ لوگ جہنم کی طرف بلاتے ہیں اور اللّٰہ جنت کی طرف اور اپنی بخشش کی طرف اپنے حکم سے بلاتا ہے، وہ اپنی آیتیں لوگوں کے لئے بیان فرما رہا ہے، تاکہ وہ نصیحت حاصل کریں

আর তোমরা মুশরেক নারীদেরকে বিয়ে করোনা, যতক্ষণ না তারা ঈমান গ্রহণ করে। অবশ্য মুসলমান ক্রীতদাসী মুশরেক নারী অপেক্ষা উত্তম, যদিও তাদেরকে তোমাদের কাছে ভালো লাগে। এবং তোমরা (নারীরা) কোন মুশরেকের সঙ্গে বিবাহ বন্ধনে আবদ্ধ হয়ো না, যে পর্যন্ত সে ঈমান না আনে। একজন মুসলমান ক্রীতদাসও একজন

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

মুশরেকের তুলনায় অনেক ভাল, যদিও তোমরা তাদের দেখে মোহিত হও। তারা দোযখের দিকে আহ্বান করে, আর আল্লাহﷻ নিজের হুকুমের মাধ্যমে আহ্বান করেন জান্নাত ও ক্ষমার দিকে। আর তিনি মানুষকে নিজের নির্দেশ বাতলে দেন যাতে তারা উপদেশ গ্রহণ করে।

और मुशरिक (बहुदेववादी) स्त्रियों से विवाह न करो जब तक कि वे ईमान न लाएँ। एक ईमानदारी बांदी (दासी), मुशरिक स्त्री से कहीं उत्तम है; चाहे वह तुम्हें कितनी ही अच्छी क्यों न लगे। और न (ईमानवाली स्त्रियाँ) मुशरिक पुरुषों से विवाह करो, जब तक कि वे ईमान न लाएँ। एक ईमानवाला गुलाम आज़ाद मुशरिक से कहीं उत्तम है, चाहे वह तुम्हें कितना ही अच्छा क्यों न लगे। ऐसे लोग आग (जहन्नम) की ओर बुलाते है और अल्लाहﷻ अपनी अनुज्ञा से जन्नत और क्षमा की ओर बुलाता है। और वह अपनी आयतें लोगों के सामने

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

खोल-खोलकर बयान करता है, ताकि वे चेतें

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻ Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻ invites (you) to Paradise and Forgiveness by His Leave, and makes Hisﷻ Ayat (proofs, evidences, verses, lessons, signs,

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

revelations, etc.) clear to mankind that they

may remember. (2:221)

Al-Quran: (-English Hilali and Khan-)

An-Nisaa (4:26)

يُرِيدُ ٱللَّهُ لِيُبَيِّنَ لَكُمْ وَيَهْدِيَكُمْ سُنَنَ ٱلَّذِينَ مِن قَبْلِكُمْ وَيَتُوبَ عَلَيْكُمْ وَٱللَّهُ عَلِيمٌ حَكِيمٌ

اللّٰہ تعالیٰ چاہتا ہے کہ تمہارے واسطے خوب کھول کر بیان کرے اور تمہیں تم سے پہلے کے (نیک) لوگوں کی راہ پر چ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

لائے اور تمہاری توبہ قبول کرے، اور اللہ تعالیٰ جاننے والا حکمت والا ہے

আল্লাহ ﷻ তোমাদের জন্যে সব কিছু পরিষ্কার বর্ণনা করে দিতে চান, তোমাদের পূর্ববর্তীদের পথ প্রদর্শন করতে চান। এবং তোমাদেরকে ক্ষমা করতে চান, আল্লাহ ﷻ মহাজ্ঞানী রহস্যবিদ।

अल्लाह ﷻ चाहता है कि तुमपर स्पष्ट कर दे और तुम्हें उन लोगों के तरीक़ों पर चलाए, जो तुमसे पहले हुए है और तुमपर दयादृष्टि करे। अल्लाह ﷻ तो सब कुछ जाननेवाला, तत्वदर्शी है

.Allah ﷻ wishes to make clear (what is lawful and what is unlawful) to you, and to show you the ways of those before you, and accept your repentance, and Allah ﷻ is All-Knower, All-Wise.

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

(4:26)

Al-Quran::Translation By Hilali

An-Nisaa (4:27)

وَٱللَّهُ يُرِيدُ أَن يَتُوبَ عَلَيْكُمْ وَيُرِيدُ ٱلَّذِينَ يَتَّبِعُونَ ٱلشَّهَوَٰتِ أَن تَمِيلُوا۟ مَيْلًا عَظِيمًا

اور اللہ چاہتا ہے کہ تمہاری توبہ قبول کرے اور جو لوگ خواہشات کے پیرو ہیں وہ چاہتے ہیں کہ تم اس سے بہت دور ہٹ جاؤ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

আল্লাহ তোমাদের প্রতি ক্ষমাশীল হতে চান, এবং যারা কামনা-বাসনার অনুসারী, তারা চায় যে, তোমরা পথ থেকে অনেক দূরে বিচ্যুত হয়ে পড়।

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और अल्लाह चाहता है कि जो तुमपर दयादृष्टि करे, किन्तु जो लोग अपनी तुच्छ इच्छाओं का पालन करते है, वे चाहते है कि तुम राह से हटकर बहुत दूर जा पड़ो

Allah wishes to accept your repentance, but those who follow their lusts, wish that you (believers) should deviate tremendously away from the Right Path. (4:27)

Al-Quran::Translation By Hilali

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

An-Nisaa (4:28)

يُرِيدُ ٱللَّهُ أَن يُخَفِّفَ عَنكُمْ وَخُلِقَ ٱلْإِنسَٰنُ ضَعِيفًا

اللّٰہ چاہتا ہے کہ تم سے تخفیف کر دے کیونکہ انسان کمزور پیدا کیا گیا ہے

আল্লাহﷻ তোমাদের বোঝা হালকা করতে চান। মানুষ দুর্বল সৃজিত হয়েছে।

अल्लाहﷻ चाहता है कि तुमपर से बोझ हलका कर दे, क्योंकि इनसान निर्बल पैदा किया गया है

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Allahﷻ wishes to lighten (the burden) for you;

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

and man was created weak (cannot be patient to leave sexual intercourse with woman).
Al-Quran:(4:28) (- Hilali and Khan-)

An-Noor (24:32)

بسم اللہ الرحمن الرحیم

وَأَنكِحُوا۟ ٱلْأَيَـٰمَىٰ مِنكُمْ وَٱلصَّـٰلِحِينَ مِنْ عِبَادِكُمْ وَإِمَآئِكُمْ إِن يَكُونُوا۟ فُقَرَآءَ يُغْنِهِمُ ٱللَّهُ مِن فَضْلِهِۦ وَٱللَّهُ وَٰسِعٌ عَلِيمٌ

تم میں سے جو مرد عورت بےنکاح کے ہوں ان کا نکاح کر دو اور اپنے نیک

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

بخت غلام اور لونڈیوں کا بھی۔ اگر وہ مفلس بھی ہوں گے تو اللّٰہ تعالیٰ انہیں اپنے فضل سے غنی بنا دے گا۔ اللّٰہ تعالیٰ کشادگی والا اور علم والا ہے

তোমাদের মধ্যে যারা বিবাহহীন, তাদের বিবাহ সম্পাদন করে দাও এবং তোমাদের দাস ও দাসীদের মধ্যে যারা সৎকর্মপরায়ন, তাদেরও। তারা যদি নিঃস্ব হয়, তবে আল্লাহ ﷻ নিজ অনুগ্রহে তাদেরকে সচ্ছল করে দেবেন। আল্লাহ ﷻ প্রাচুর্যময়, সর্বজ্ঞ।

Marry those among you who are single, or the virtuous ones among yourselves, male or female: if they are in poverty, Allah ﷻ will give them means out of His grace: for Allah ﷻ encompasseth all, and he knoweth all things.

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

तुममें जो बेजोड़े के हों और तुम्हारे ग़ुलामों और तुम्हारी लौंडियों मे जो नेक और योग्य हों, उनका विवाह कर दो। यदि वे ग़रीब होंगे तो अल्लाहﷻ अपने उदार अनुग्रह से उन्हें समृद्ध कर देगा। अल्लाहﷻ बड़ी समाईवाला, सर्वज्ञ है

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An-Noor (24:33)

بسم الله الرحمن الرحيم

وَلْيَسْتَعْفِفِ ٱلَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّىٰ
يُغْنِيَهُمُ ٱللَّهُ مِن فَضْلِهِۦ وَٱلَّذِينَ يَبْتَغُونَ
ٱلْكِتَٰبَ مِمَّا مَلَكَتْ أَيْمَٰنُكُمْ فَكَاتِبُوهُمْ إِنْ
عَلِمْتُمْ فِيهِمْ خَيْرًا وَءَاتُوهُم مِّن مَّالِ ٱللَّهِ
ٱلَّذِىٓ ءَاتَىٰكُمْ وَلَا تُكْرِهُوا۟ فَتَيَٰتِكُمْ عَلَى ٱلْبِغَآءِ
إِنْ أَرَدْنَ تَحَصُّنًا لِّتَبْتَغُوا۟ عَرَضَ ٱلْحَيَوٰةِ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

ٱلدُّنْيَا وَمَن يُكْرِههُّنَّ فَإِنَّ ٱللَّهَ مِنۢ بَعْدِ إِكْرَٰهِهِنَّ غَفُورٌ رَّحِيمٌ

اور ان لوگوں کو پاک دامن رہنا چاہیئے جو اپنا نکاح کرنے کا مقدور نہیں رکھتے یہاں تک کہ اللّٰہ تعالیٰ انہیں اپنے فضل سے مالدار بنا دے، تمہارے غلاموں میں جو کوئی کچھ تمہیں دے کر آزادی کی تحریر کرانی چاہے تو تم ایسی تحریر انہیں کردیا کرو اگر تم کو ان میں کوئی بھلائی نظر آتی ہو۔ اور اللّٰہ نے جو مال تمہیں دے رکھا ہے اس میں سے انہیں بھی دو، تمہاری جو لونڈیاں پاک دامن رہنا چاہتی ہیں انہیں دنیا کی زندگی کے فائدے کی غرض سے بدکاری پر مجبور نہ کرو اور جو انہیں مجبور کردے تو اللّٰہ تعالیٰ ان پر جبر کے بعد بخشش

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

دینے والا اور مہربانی کرنے والا ہے

যারা বিবাহে সামর্থ নয়, তারা যেন সংযম অবলম্বন করে যে পর্যন্ত না আল্লাহ ﷻ নিজ অনুগ্রহে তাদেরকে অভাবমুক্ত করে দেন। তোমাদের অধিকারভুক্তদের মধ্যে যারা মুক্তির জন্য লিখিত চুক্তি করতে চায়, তাদের সাথে তোমরা লিখিত চুক্তি কর যদি জান যে, তাদের মধ্যে কল্যাণ আছে। আল্লাহ ﷻ তোমাদেরকে যে, অর্থ-কড়ি দিয়েছেন, তা থেকে তাদেরকে দান কর। তোমাদের দাসীরা নিজেদের পবিত্রতা রক্ষা করতে চাইলে তোমরা পার্থিব জীবনের সম্পদের লালসায় তাদেরকে ব্যভিচারে বাধ্য কারো না। যদি কেহ তাদের উপর জোর-জবরদস্তি করে, তবে তাদের উপর জোর-জবরদস্তির পর আল্লাহ ﷻ তাদের প্রতি ক্ষমাশীল, পরম দয়ালু।

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Let those who find not the wherewithal for marriage keep themselves chaste, until Allahﷻ gives them means out of His grace. And if any of your slaves ask for a deed in writing (to enable them to earn their freedom for a certain sum), give them such a deed if ye know any good in them: yea, give them something yourselves out of the means which Allahﷻ has given to you. But force not your maids to prostitution when they desire chastity, in order that ye may make a gain in the goods of this life. But if anyone compels them, yet, after such compulsion, is Allahﷻ, Oft-Forgiving, Most Merciful (to them),

और जो विवाह का अवसर न पा रहे हो उन्हें चाहिए कि पाकदामनी अपनाए रहें, यहाँ तक कि अल्लाहﷻ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

अपने उदार अनुग्रह से उन्हें समृद्ध कर दे। और जिन लोगों पर तुम्हें स्वामित्व का अधिकार प्राप्त हो उनमें से जो लोग लिखा-पढ़ी के इच्छुक हो उनसे लिखा-पढ़ी कर लो, यदि तुम्हें मालूम हो कि उनमें भलाई है। और उन्हें अल्लाह ﷻ के माल में से दो, जो उसने तुम्हें प्रदान किया है। और अपनी लौंडियों को सांसारिक जीवन-सामग्री की चाह में व्यविचार के लिए बाध्य न करो, जबकि वे पाकदामन रहना भी चाहती हों। और इसके लिए जो कोई उन्हें बाध्य करेगा, तो निश्चय ही अल्लाह ﷻ उनके बाध्य किए जाने के पश्चात अत्यन्त क्षमाशील, दयावान है

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An-Noor (24:3)

بسم الله الرحمن الرحيم

ٱلزَّانِي لَا يَنكِحُ إِلَّا زَانِيَةً أَوْ مُشْرِكَةً وَٱلزَّانِيَةُ لَا يَنكِحُهَآ إِلَّا زَانٍ أَوْ مُشْرِكٌ وَحُرِّمَ ذَٰلِكَ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

عَلَى ٱلْمُؤْمِنِينَ

زانی مرد بجز زانیہ یا مشرکہ عورت کے اور سے نکاح نہیں کرتا اور زناکار عورت بھی بجز زانی یا مشرک مرد کے اور سے نکاح نہیں کرتی اور ایمان والوں پر یہ حرام کردیا گیا

ব্যভিচারী পুরুষ কেবল ব্যভিচারিণী নারী অথবা মুশরিকা নারীকেই বিয়ে করে এবং ব্যভিচারিণীকে কেবল ব্যভিচারী অথবা মুশরিক পুরুষই বিয়ে করে এবং এদেরকে মুমিনদের জন্যে হারাম করা হয়েছে।

व्यभिचारी किसी व्यभिचारिणी या बहुदेववादी स्त्री से ही निकाह करता है। और (इसी प्रकार) व्यभिचारिणी, किसी व्यभिचारी या बहुदेववादी से ही निकाह करते है।

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

और यह मोमिनों पर हराम है

The adulterer marries not but an adulteress or a Mushrikah and the adulteress:- none marries her except an adulterer or a Muskrik [and that means that the man who agrees to marry (have a sexual relation with) a Mushrikah (female polytheist, pagan or idolatress) or a prostitute, then surely he is either an adulterer, or a Mushrik (polytheist, pagan or idolater, etc.) And the woman who agrees to marry (have a sexual relation with) a Mushrik (polytheist, pagan or idolater) or an adulterer, then she is either a prostitute or a Mushrikah (female polytheist, pagan, or idolatress, etc.)]. Such a thing is forbidden to the believers (of Islamic Monotheism). Al-Quran:(24:3)

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

(- Hilali and Khan-)

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Al-Mumtahana (60:10)

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓاْ إِذَا جَآءَكُمُ ٱلۡمُؤۡمِنَٰتُ

مُهَٰجِرَٰتٖ فَٱمۡتَحِنُوهُنَّۖ ٱللَّهُ أَعۡلَمُ بِإِيمَٰنِهِنَّۖ

فَإِنۡ عَلِمۡتُمُوهُنَّ مُؤۡمِنَٰتٖ فَلَا تَرۡجِعُوهُنَّ

إِلَى ٱلۡكُفَّارِۖ لَا هُنَّ حِلّٞ لَّهُمۡ وَلَا هُمۡ

يَحِلُّونَ لَهُنَّۖ وَءَاتُوهُم مَّآ أَنفَقُواْۚ وَلَا

جُنَاحَ عَلَيۡكُمۡ أَن تَنكِحُوهُنَّ إِذَآ

ءَاتَيۡتُمُوهُنَّ أُجُورَهُنَّۚ وَلَا تُمۡسِكُواْ بِعِصَمِ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

ٱلْكَوَافِرِ وَسْـَٔلُوا۟ مَآ أَنفَقْتُمْ وَلْيَسْـَٔلُوا۟ مَآ أَنفَقُوا۟ ذَٰلِكُمْ حُكْمُ ٱللَّهِ يَحْكُمُ بَيْنَكُمْ وَٱللَّهُ عَلِيمٌ حَكِيمٌ

اے ایمان والو! جب تمہارے پاس مومن عورتیں ہجرت کرکے آئیں تو تم ان کا امتحان لو۔ دراصل ان کے ایمان کو بخوبی جاننے والا تو اللہ ہی ہے لیکن اگر وہ تمہیں ایمان والیاں معلوم ہوں تو اب تم انہیں کافروں کی طرف واپس نہ کرو، یہ ان کے لیے حلال نہیں اور نہ وہ ان کے لیے حلال ہیں، اور جو خرچ ان کافروں کا ہوا ہو وہ انہیں ادا کردو، ان عورتوں کو ان کے مہر دے کر ان سے نکاح کر لینے میں تم پر کوئی گناہ نہیں اور کافر عورتوں کی ناموس اپنے قبضہ میں نہ رکھو اور جو کچھ تم نے خرچ کیا ہو، مانگ لو اور جو کچھ ان کافروں نے خرچ کیا ہو وہ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

بھی مانگ لیں یہ اللہ کا فیصلہ ہے جو تمہارے درمیان کر رہا ہے، اللہ تعالیٰ بڑے علم (اور حکمت وا لا ہے

মুমিনগণ, যখন তোমাদের কাছে ঈমানদার নারীরা হিজরত করে আগমন করে, তখন তাদেরকে পরীক্ষা কর। আল্লাহﷻ তাদের ঈমান সম্পর্কে সম্যক অবগত আছেন। যদি তোমরা জান যে, তারা ঈমানদার, তবে আর তাদেরকে কাফেরদের কাছে ফেরত পাঠিও না। এরা কাফেরদের জন্যে হালাল নয় এবং কাফেররা এদের জন্যে হালাল নয়। কাফেররা যা ব্যয় করেছে, তা তাদের দিয়ে দাও। তোমরা, এই নারীদেরকে প্রাপ্য মোহরানা দিয়ে বিবাহ করলে তোমাদের অপরাধ হবে না। তোমরা কাফের নারীদের সাথে দাম্পত্য সম্পর্ক বজায় রেখো না। তোমরা যা ব্যয় করেছ, তা চেয়ে নাও এবং তারাও চেয়ে নিবে যা তারা ব্যয়

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

করেছে। এটা আল্লাহﷻর বিধান; তিনি তোমাদের মধ্যে ফয়সালা করেন। আল্লাহﷻ সর্বজ্ঞ প্রজ্ঞাময়।

O you who believe! When believing women come to you as emigrants, examine them, Allahﷻ knows best as to their Faith, then if you ascertain that they are true believers, send them not back to the disbelievers, they are not lawful (wives) for the disbelievers nor are the disbelievers lawful (husbands) for them. But give the disbelievers that (amount of money) which they have spent [as their Mahr] to them. And there will be no sin on you to marry them if you have paid their Mahr to them. Likewise hold not the disbelieving women as wives, and ask for (the return of) that which you have spent (as Mahr) and let them (the disbelievers,

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

etc.) ask back for that which they have spent. That is the Judgement of Allahﷻ. He judges between you. And Allahﷻ is All-Knowing, All-Wise. Al-Quran:(60:10)

ऐ ईमान लानेवालो! जब तुम्हारे पास ईमान की दावेदार स्त्रियाँ हिजरत करके आएँ तो तुम उन्हें जाँच लिया करो। यूँ तो अल्लाहﷻ उनके ईमान से भली-भाँति परिचित है। फिर यदि वे तुम्हें ईमानवाली मालूम हो, तो उन्हें इनकार करनेवालों (अधर्मियों) की ओर न लौटाओ। न तो वे स्त्रियाँ उनके लिए वैद्य है और न वे उन स्त्रियों के लिए वैद्य है। और जो कुछ उन्होंने ख़र्च किया हो तुम उन्हें दे दो और इसमें तुम्हारे लिए कोई गुनाह नहीं कि तुम उनसे विवाह कर लो, जबकि तुम उन्हें महर अदा कर दो। और तुम स्वयं भी इनकार करनेवाली स्त्रियों के सतीत्व को अपने अधिकार में न रखो। और जो कुछ तुमने ख़र्च किया हो माँग लो। और

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

उन्हें भी चाहिए कि जो कुछ उन्होंने ख़र्च किया हो माँग ले। यह अल्लाहﷻ का आदेश है। वह तुम्हारे बीच फ़ैसला करता है। अल्लाहﷻ सर्वज्ञ, तत्वदर्शी है

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Al-Mumtahana (60:11)

بسم الله الرحمن الرحيم

وَإِن فَاتَكُمْ شَيْءٌ مِّنْ أَزْوَٰجِكُمْ إِلَى ٱلْكُفَّارِ فَعَاقَبْتُمْ فَـَٔاتُوا۟ ٱلَّذِينَ ذَهَبَتْ أَزْوَٰجُهُم مِّثْلَ مَآ أَنفَقُوا۟ وَٱتَّقُوا۟ ٱللَّهَ ٱلَّذِىٓ أَنتُم بِهِۦ مُؤْمِنُونَ

اور اگر تمہاری کوئی بیوی تمہارے ہاتھ سے نکل جائے اور کافروں کے پاس چلی جائے پھر تمہیں اس کے بدلے کا وقت مل جائے تو جن کی بیویاں چلی گئی

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

ہیں انہیں ان کے اخراجات کے برابر ادا کر دو، اور اس اللّٰہ تعالیٰ سے ڈرتے رہو جس پر تم ایمان رکھتے ہو

তোমাদের স্ত্রীদের মধ্যে যদি কেউ হাতছাড়া হয়ে কাফেরদের কাছে থেকে যায়, অতঃপর তোমরা সুযোগ পাও, তখন যাদের স্ত্রী হাতছাড়া হয়ে গেছে, তাদেরকে তাদের ব্যয়কৃত অর্থের সমপরিমাণ অর্থ প্রদান কর এবং আল্লাহﷻকে ভয় কর, যার প্রতি তোমরা বিশ্বাস রাখ।

और यदि तुम्हारी पत्नि यो (के मह्रों) में से कुछ तुम्हारे हाथ से निकल जाए और इनकार करनेवालों (अधर्मियों) की ओर रह जाए, फिर तुम्हारी नौबत आए, जो जिन लोगों की पत्नियों चली गई है, उन्हें जितना उन्होंने ख़र्च किया हो दे दो। और अल्लाहﷻ का डर रखो, जिसपर

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

तुम ईमान रखते हो

Al-Mumtahana (60:11)

And if any of your wives have gone from you to the disbelievers, and you have an accession (by the coming over of a woman from the other side), then pay to those whose wives have gone, the equivalent of what they had spent (on their Mahr). And fear Allahﷻ in Whom you believe.

Al-Mumtahana (60:12)

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

عَلَىٰٓ أَن لَّا يُشْرِكْنَ بِٱللَّهِ شَيْـًٔا وَلَا

يَسْرِقْنَ وَلَا يَزْنِينَ وَلَا يَقْتُلْنَ أَوْلَٰدَهُنَّ وَلَا

يَأْتِينَ بِبُهْتَٰنٍ يَفْتَرِينَهُۥ بَيْنَ أَيْدِيهِنَّ

وَأَرْجُلِهِنَّ وَلَا يَعْصِينَكَ فِى مَعْرُوفٍ

فَبَايِعْهُنَّ وَٱسْتَغْفِرْ لَهُنَّ ٱللَّهَ إِنَّ ٱللَّهَ غَفُورٌ

رَّحِيمٌ

اے پیغمبر! جب مسلمان عورتیں آپ سے
ان باتوں پر بیعت کرنے آئیں کہ وہ اللّٰہ
کے ساتھ کسی کو شریک نہ کریں گی،
چوری نہ کریں گی، زنا کاری نہ کریں گی
، اپنی اولاد کو نہ مار ڈالیں گی اور
کوئی ایسا بہتان نہ باندھیں گی جو خود

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

اپنے ہاتھوں پیروں کے سامنے گھڑ لیں اور کسی نیک کام میں تیری بےحکمی نہ کریں گی تو آپ ان سے بیعت کر لیا کریں، اور ان کے لیے اللّٰہ سے مغفرت طلب کریں بیشک اللّٰہ تعالیٰ بخشنے اور معاف کرنے والا ہے

হে নবী, ঈমানদার নারীরা যখন আপনার কাছে এসে আনুগত্যের শপথ করে যে, তারা আল্লাহﷻর সাথে কাউকে শরীক করবে না, চুরি করবে না, ব্যভিচার করবে না, তাদের সন্তানদেরকে হত্যা করবে না, জারজ সন্তানকে স্বামীর ঔরস থেকে আপন গর্ভজাত সন্তান বলে মিথ্যা দাবী করবে না এবং ভাল কাজে আপনার অবাধ্যতা করবে না, তখন তাদের আনুগত্য গ্রহণ করুন এবং তাদের জন্যে আল্লাহﷻর কাছে ক্ষমা প্রার্থনা করুন।

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

নিশ্চয় আল্লাহﷻ ক্ষমাশীল অত্যন্ত দয়ালু।

O Prophet! When believing women come to you to give you the Bai'a (pledge), that they will not associate anything in worship with Allahﷻ, that they will not steal, that they will not commit illegal sexual intercourse, that they will not kill their children, that they will not utter slander, intentionally forging falsehood (i.e. by making illegal children belonging to their husbands), and that they will not disobey you in any Ma'ruf (Islamic Monotheism and all that which Islam ordains) then accept their Bai'a (pledge), and ask Allahﷻ to forgive them, Verily, Allahﷻ is Oft-Forgiving, Most Merciful. (60:12)..Al-Quran:Translation By Hilali

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

ऐ नबी! जब तुम्हारे पास ईमानवाली स्त्रियाँ आकर तुमसे इसपर 'बैअत' करे कि वे अल्लाहﷻ के साथ किसी चीज़ को साझी नहीं ठहराएँगी और न चोरी करेंगी और न व्यभिचार करेंगी, और न अपनी औलाद की हत्या करेंगी और न अपने हाथों और पैरों को बीच कोई आरोप घड़कर लाएँगी. और न किसी भले काम में तुम्हारी अवज्ञा करेंगी, तो उनसे 'बैअत' ले लो और उनके लिए अल्लाहﷻ से क्षमा की प्रार्थना करो। निश्चय ही अत्यन्त बहुत क्षमाशील, अत्यन्त दयावान है

The position of women,even after women's

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

"lib"-Equality ,jeans ,-booze,-cigarettes,modelling etc..,appears to have not changed in qualitative aspects.

___Ad-business,T.V,Electronic +Print Media use "the fair sex " for attracting customers. Even a Shaving Razor Ad- will carry a photo of a woman

What an irony------

{{{-Woman gives birth to man -but man leaves her in the Shoqi Sauqi_Baazaar.}}}

An-Nisaa (4:129)

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

وَلَن تَسْتَطِيعُوٓا۟ أَن تَعْدِلُوا۟ بَيْنَ ٱلنِّسَآءِ

وَلَوْ حَرَصْتُمْ فَلَا تَمِيلُوا۟ كُلَّ ٱلْمَيْلِ

فَتَذَرُوهَا كَٱلْمُعَلَّقَةِ وَإِن تُصْلِحُوا۟ وَتَتَّقُوا۟

فَإِنَّ ٱللَّهَ كَانَ غَفُورًا رَّحِيمًا

تم سے یہ تو کبھی نہ ہو سکے گا کہ

اپنی تمام بیویوں میں ہر طرح عدل

کرو، گو تم اس کی کتنی ہی خواہش

وکوشش کر لو، اس لئے بالکل ہی ایک

کی طرف مائل ہو کر دوسری کو ادھڑ

لٹکتی ہوئی نہ چھوڑو اور اگر تم اص

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

لاح کرو اور تقویٰ اختیار کرو تو، بے شک اللّٰہ تعالیٰ بڑی مغفرت اور رحمت والا ہے

You will never be able to do perfect justice between wives even if it is your ardent desire, so do not incline too much to one of them (by giving her more of your time and provision) so as to leave the other hanging (i.e. neither divorced nor married). And if you do justice, and do all that is right and fear Allahﷻ by keeping away from all that is wrong, then Allahﷻ is Ever Oft-Forgiving, Most Merciful.

আর যদি তারা বিচ্ছিন্ন হয়, আল্লাহﷻ তাদের

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah swt. Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

উভয়কে সমৃদ্ধ করবেন তাঁর প্রাচুর্য থেকে। আর আল্লাহ্ ﷻ হচ্ছেন অশেষ দাতা, পরমজ্ঞানী।

即使你們貪愛公平，你們也絕不能公平地待遇眾妻；但你們不要完全偏向所愛的，而使被疏遠的，如懸空中。如果你們加以和解，而且防備虐待，那末，真主確是至赦的，確是至慈的。

और चाहे तुम कितना ही चाहो, तुममें इसकी सामर्थ्य नहीं हो सकती कि औरतों के बीच पूर्ण रूप से न्याय कर सको। तो ऐसा भी न करो कि किसी से पूर्णरूप से फिर जाओ, जिसके परिणामस्वरूप वह ऐसी हो जाए, जैसे उसका पति खो गया हो। परन्तु यदि तुम अपना व्यवहार ठीक रखो और (अल्लाह से) डरते रहो, तो निस्संदेह अल्लाह ﷻ भी बड़ा क्षमाशील, दयावान है

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

I remember my mother ,who was a longtime victim of persistent male Chauvinism , Barbarity and Trauma..for forty long years ... ANd i could not help her ??????

This harsh memory HAUNTS me even today...

Her life was no better than the {{ عورت Aurat...woman }}what Saher Lodhianwy aptly visualized as a song in [the film .Saadhana](1958)

औरत ने जनम दिया मर्दों को (साधना -1958)

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Aurat ne janam diya mardon ko (Sadhna - 1958)

औरत ने जनम दिया मर्दों को, मर्दों ने उसे बाज़ार दिया
जब जी चाहा मसला कुचला, जब जी चाहा धुत्कार दिया |.

तुलती है कहीं दीनारों में, बिकती है कहीं बाज़ारों में
नंगी नचवाई जाती है, ऐय्याशों के दरबारों में
ये वो बेइज्ज़त चीज़ है जो, बंट जाती है इज्ज़तदारों में ।

मर्दों के लिए हर ज़ुल्म रवां, औरत के लिए रोना भी खता
मर्दों के लिए लाखों सेजें, औरत के लिए बस एक चिता

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

मर्दों के लिए हर ऐश का हक, औरत के लिए जीना भी सज़ा ।
जिन होठों ने इनको प्यार किया, उन होठों का व्योपार किया
जिस कोख में इनका जिस्म ढला, उस कोख का कारोबार किया
जिस तन से उगे कोपल बन कर, उस तन को ज़लील-ओ-खार किया ।

मर्दों ने बनायीं जो रस्में, उनको हक का फरमान कहा
औरत के ज़िंदा जलने को, कुर्बानी और बलिदान कहा
किस्मत के बदले रोटी दी, और उसको भी एहसान कहा ।

संसार की हर इक बेशर्मी, गुरबत की गोद में पलती है
चकलों ही में आ के रूकती है, फाकों से जो राह निकलती है

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

मर्दों की हवस है जो अक्सर, औरत के पाप में ढलती है ।

औरत संसार की इस्मत है, फिर भी तकदीर की हेटी है
अवतार पयम्बर जनती है, फिर भी शैतान की बेटी है
ये वो बदकिस्मत माँ है जो, बेटों की सेज पे लेटी है
|

Lyrics of Aurat Ne Janam Diya Mardo Ko, Mardo Ne Use Bazaar Diya - औरत ने जन्म दिया मर्दों को, मर्दों ने उसे बाज़ार दिया
Woman gave birth to men

And men gave her the brothel
To crush and trample at will
To reject and cast off at will

Woman gave birth to men...

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

She is weighed somewhere in dinars
And is sold somewhere in bazaars
She is made to dance naked
In the courts of the debauched Obscene

She is that dishonoured creature
Who is shared out between the honourable,

Woman gave birth to men...And they gave her the bed
For men, every torment is acceptable
For a woman, even weeping is a crime

For men, there are a million beds
For a woman, there is just one pyre

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

For men, there is a right to every depravity
For a woman, even to live is a punishment

Woman gave birth to men...

The lips which gave them love:
They traded those very lips

The womb in which their bodies were formed:
They reduced that womb to mere merchandise

The body from which they grew, like buds:
They shamed and abased that body

Woman gave birth to men...

The customs that men created

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Were given the name of rights

The burning alive of a woman
Was decreed to be sacrifice

In return for purity she was given bread
And even that was called a favour

Woman gave birth to men...

Every disgrace in this world
Is nurtured in the lap of hardship

The path that begins in hunger
Leads inevitably to the brothel

It is often the lust of men

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

That takes shape in the sin of women

Woman gave birth to men…

Woman is the destiny of the world
But she is still the one abased by fate

She bears reincarnations and prophets
But she is still the Devil’s daughter

This is that ill-fated mother
Who lies on the bed of her sons

Alasأ أWoman gave birth to men…أ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah swt. Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

The Goebbelistic shitswastok Racist tirade to malign the Muslims as a whole -is nothing but wishing them to vanish away /// to migrate elsewhere.....

To circumvent the LAW, and to escape the legal cosequencies ,many already MARRIED nonmuslims, have conveniently "converted" and got away with their prized catches..and continued to live in their Former Way ......they never learnt nor practiced the tenets of the accepted new religion.....A clear case of misuse of one act of law to escape legal prosecution.....

for an example : An idli eating ,Never Married south indian Amman and a Already married

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

(Well experienced+having offspring)Parratha eating virile Punjabi ---they conspired against the Law -Both non-muslims-went to some place in...and got themselves" Converted ".....and married , flourished -produced chidren .etc..successfully circumvented the law ....

LOVE LASTS FOR EVER ..

LUST AND INFATUATION EVOPORATE QUICKLY ....oh dhai din na nadchalree kodthi malmaaldi....

REsULT-rolled hold Amman is living separately relishing chakravarthy freedom laced with Sambar +++ Namma Naattu wadai,idly ,dosai,oothappam,,.

Abba has his own way...back to the old is gold punjabi(((Chenga)))pavillion enjoying family life with his grownup,blownup oldie

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

kiddies..

the darkside of the silverscreen ....is .... both ...r.. in the public dominion as makers of law -teaching the public Notionalism -and the need to follow the Law ...◢◤◢◤◢◤◢◤◢◤◢◤◢◤

____________(✪)____________
____________(✪)____________
____________(✪)____________

Names of A few personalities involved in Loov Jihad ---they were/are Respectable

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

People in the SOCIETY... still many more go unnoticed...

___________(✪)___________
___________(✪)___________
___________(✪)___________

Rajputri JODHA BAI + AKBAR SHAHENSHA

Ganpat Lal Bhatto + Shamshad Begum

Anil Biswas + Mehrunnissa(she was deserted)

Pushpa devi + Justice HIDAAYATULLA

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Sushila Charak + Salim Khan

Helen + Salim Khan

Subhalaxmi + Wilayat Khan

SHAHRUKH KHAN + Gauri

AmerKhan + Kiran Rao

Sunil Dutt .+ Nargis

Kishore Kumar + Madhubala.

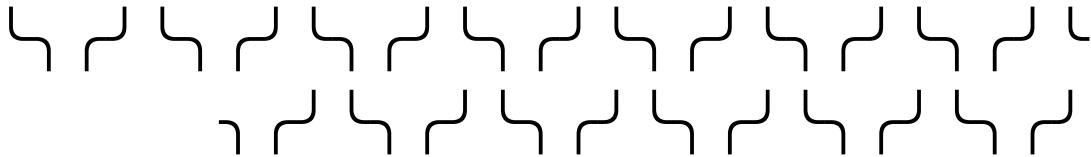
____________(✪)____________
____________(✪)____________
____________(✪)____________

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

a

To clap - Two hands are required ..

Two adults of different gender -marrying -is perfectly LEGAL-

WHY SHOULD OTHERS WITH OUT any Legal LOCUS STANDI make an issue of it...

Jiddujahilu-Nissarudu

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Oh ! Tyrant Islamophobic Oppressors of Muslims anywhere on the face of this wide Eretz.........

FEAR ALMIGHTY ALLAAHU.ﷻSWT.........AND

Beware of the Undefendable Ever Engulfing Divine Wrath ......

Word of Allaahu.ﷻswt is the Loftiest.

Al-Burooj (85:10)

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

إِنَّ ٱلَّذِينَ فَتَنُوا۟ ٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنَٰتِ ثُمَّ لَمْ يَتُوبُوا۟ فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ عَذَابُ ٱلْحَرِيقِ

যারা মুমিন পুরুষ ও নারীকে নিপীড়ন করেছে, অতঃপর তওবা করেনি, তাদের জন্যে আছে জাহান্নামের শাস্তি, আর আছে দহন যন্ত্রণা,

Verily, those who put into trial the believing men and believing women (by torturing them and burning them), and then do not turn in repentance, (to Allah ﷻ), will have the torment of Hell, and they will have the punishment of

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

the burning Fire.

जिन लोगों ने ईमानवाले पुरुषों और ईमानवाली स्त्रियों को सताया और आज़माईश में डाला, फिर तौबा न की, निश्चय ही उनके लिए जहन्नम की यातना है और उनके लिए जलने की यातना है

بیشک جن لوگوں نے مسلمان مردوں اور عورتوں کو ستایا پھر توبہ) بھی (نہ کی تو ان کے لئے جہنم کا عذاب ہے اور جلنے کا عذاب ہے

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

r/85/10

Hud (11:90)

وَٱسْتَغْفِرُوا۟ رَبَّكُمْ ثُمَّ تُوبُوٓا۟ إِلَيْهِ إِنَّ رَبِّى رَحِيمٌ وَدُودٌ

আর তোমাদের পালনকর্তার কাছে মার্জনা চাও এবং তাঁরই পানে ফিরে এসো নিশ্চয়ই আমার পরওয়ারদেগার খুবই মেহেরবান অতিস্নেহময়।

"And ask forgiveness of your Lord and turn unto Him in repentance. Verily, my Lord ﷻis Most Merciful, Most Loving."

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

अपने रब से क्षमा माँगो और फिर उसकी ओर पलट आओ। मेरा रब तो बड़ा दयावन्त, बहुत प्रेम करनेवाला हैं।"

تم اپنے رب سے استغفار کرو اور اس کی طرف توبہ کرو، یقین مانو کہ میرا رب بڑی مہربانی والا اور بہت محبت کرنے والا ہے

Ar-Room (30:43)

فَأَقِمْ وَجْهَكَ لِلدِّينِ ٱلْقَيِّمِ مِن قَبْلِ أَن يَأْتِيَ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

يَوْمٌ لَّا مَرَدَّ لَهُۥ مِنَ ٱللَّهِ يَوْمَئِذٍ يَصَّدَّعُونَ

যে দিবস আল্লাহর পক্ষ থেকে প্রত্যাহূত হবার নয়, সেই দিবসের পূর্বে আপনি সরল ধর্মে নিজেকে প্রতিষ্ঠিত করুন। সেদিন মানুষ বিভক্ত হয়ে পড়বে।

So set you (O Muhammad SAW) your face to (the obedience of Allahﷻ, your Lord) the straight and right religion (Islamic Monotheism), before there comes from Allahﷻ a Day which none can avert it. On that Day men shall be divided [(in two groups), a

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

group in Paradise and a group in Hell].

अतः तुम अपना रुख़ सीधे व ठीक धर्म की ओर जमा दो, इससे पहले कि अल्लाह की ओर से वह दिन आ जाए जिसके लिए वापसी नहीं। उस दिन लोग अलग-अलग हो जाएँगे

پس آپ اپنا رخ اس سچے اور سیدھے دین کی طرف ہی رکھیں قبل اس کے کہ وہ دن آجائے جس کا ٹل جانا اللہ تعالیٰ کی طرف سے ہے ہی نہیں، اس دن سب متفرق ہو جائیں گے

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Al-Furqaan (25:65)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ يَقُولُونَ رَبَّنَا ٱصْرِفْ عَنَّا عَذَابَ

جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا

এবং যারা বলে, হে আমার পালনকর্তা, আমাদের কাছথেকে জাহান্নামের শাস্তি হটিয়ে দাও। নিশ্চয় এর শাস্তি নিশ্চিত বিনাশ;

And those who say: "Our Lord! Avert from us the torment of Hell. Verily! Its torment is ever an inseparable, permanent punishment."

जो कहते है कि "ऐ हमारे रब! जहन्नम की यातना को

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

हमसे हटा दे।" निश्चय ही उनकी यातना चिमटकर रहनेवाली है

اور جو یہ دعا کرتے ہیں کہ اے ہمارے پروردگار! ہم سے دوزخ کا عذاب پرے ہی پرے رکھ، کیونکہ اس کا عذاب چمٹ جانے والا ہے

రసూలుల్లాహ్.స.అ.స.-కా'ఫ్ఫతల్-లిన్నాసి-టోటల్-హోల్ మొత్తంగ సరిపడతారు సమస్త మానవాళికీ!

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

ఆయనే స.అ.స.-- బషీరు- నజీ'రు- దాఈ ఇలా రబ్బిహీ,

సిరాజు-మునీరు-షాఫీ, పైగా

రహమతుల్లిల్ఆలమీన-ఆయనచేతినీళ్ళు తాగాలనుకొనే వాళ్ళు

షిర్కు-బిద్ఆత్,ఖురా'ఫాతు-ముష్రిరిక',మునాఫి'క మూకలకు

బహుదూరంలో వుండాలే!!!

లేనిచో షి'ఫాఅతు దొరకదు !!!

ఆతర్వాత ఆదౌర్భాగ్యున్ని ఆదుకొనగల బండితుండ్లూ,

ముర్షదులూ,ఆమిలులూ,షాఫీలూ, ఖైర్షవాలూ,

గౌసులూ,దాతాలూ,ముష్కిలు ఖుషాలూ,దస్తుగీరులూ,యెవడూ

వుండటాని వీలులేదే!!!!

ఇగ వేరే గురువులు - ముర్షదులు, మతిభ్రమణకులూ, వగైరాలు

అనవసరం!!!

- నబీలూ రసూలులూ వినిపించలేని ముర్దాలు నా కోరికలను

తీర్చగలవా? ఇంతకు మించిన గొంతెమకోరిక వేరే వుందా?

ఆయన-స.అ.స.- చల్తా ఫి'రతా నమూనా హై 'కుర్ఆన్'కా!

యేమి తక్కువాయెనని బొందలగడ్డలకు పోతున్నాను!!

ఇటూ అటూ ఇల్తఫాతు చేస్తున్నాను!!!

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

నేజ్జేసే సలాతులూ, నేనిచ్చే కుర్బానీ,

నాబతుకూ, నాసావూ-నాసర్వస్వం అల్లాహు.జల్లజలాలహూ

వారికే-అని నమ్మాలి!అలా బతకాలే!

ఇన్న సలాతీ వ నుసుకీ వ మహ్యాయ,వ మమాతీ లిల్లాహి

రబ్బిల్ ఆలమీన" Al-An'aam (6:162)

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ ٱلْعَٰلَمِينَ

कहो, "मेरी नमाज़ और मेरी क़ुरबानी और मेरा जीना और मेरा मरना सब अल्लाह के लिए है, जो सारे संसार का रब है

Say: "Truly, my prayer and my service of sacrifice, my life and my death, are (all) for Allah, the Cherisher of the Worlds:

আপনি বলুনঃ আমার নামায, আমার কোরবাণী এবং আমার জীবন ও মরন বিশ্ব-প্রতিপালক আল্লাহরই জন্যে।

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

/6/162

- అని గుర్తించుకొవాలే!!!

Commands of Allaahu.swt. ﷻ

True Muslims---

قَدْ أَفْلَحَ ٱلْمُؤْمِنُونَ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Commands of Allaahu.swt.ﷻ

Al-Muminoon (23:1)

قَدۡ أَفۡلَحَ ٱلۡمُؤۡمِنُونَ

Al-Muminoon (23:1)

یقیناً ایمان والوں نے فلاح حاصل کرلی

মুমিনগণ সফলকাম হয়ে গেছে,

The believers must (eventually) win through,-

सफल हो गए ईमानवाले,

Al-Muminoon (23:2)

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

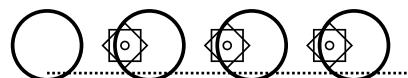
ٱلَّذِينَ هُمْ فِي صَلَاتِهِمْ خَٰشِعُونَ

Al-Muminoon (23:2)

~~(نماز)~~ صلاۃ نا رے بابا ناجو اپنی ص
میں خشوع کرتے ہیں

যারা নিজেদের সলা:-মলাত: ~~(নামাযে)~~ বিনয়-নম্র;

Those who humble themselves in their prayers;

जो अपनी सला:~~(नमाज)~~ में विनम्रता अपनाते है;

Al-Muminoon (23:3)

وَٱلَّذِينَ هُمْ عَنِ ٱللَّغْوِ مُعْرِضُونَ

جو لغویات سے منھ موڑ لیتے ہیں

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

যারা অনর্থক কথা-বার্তায় নির্লিপ্ত,

Who avoid vain talk;

और जो फ़ुज़ूल-व्यर्थ बातों से पहलू बचाते है;

/23/3

Commands of Allaahu.swt.ﷻ

Al-Muminoon (23:4)

وَٱلَّذِينَ هُمْ لِلزَّكَوٰةِ فَٰعِلُونَ

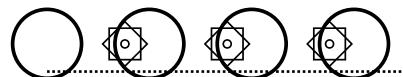
جو زکوٰۃ ادا کرنے والے ہیں

যারা যাকাত দান করে থাকে

Who are active in deeds of charity;

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

और जो ज़कात अदा करते है;

/23/4

Al-Muminoon (23:5)

وَٱلَّذِينَ هُمْ لِفُرُوجِهِمْ حَٰفِظُونَ

جو اپنی شرمگاہوں کی حفاظت کرنے والے ہیں

এবং যারা নিজেদের যৌনাঙ্গকে সংযত রাখে।

Who abstain from fornicatory sex,

और जो अपने गुप्तांगों की रक्षा करते है-

/23/5

Al-Muminoon (23:6)

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

إِلَّا عَلَىٰٓ أَزْوَٰجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَٰنُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ

بجز اپنی بیویوں اور ملکیت کی لونڈیوں لاًمتیوں میں سے نہیں کے یقیناً یہ م ہیں.....

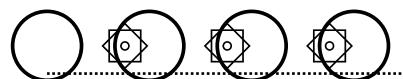
তবে তাদের স্ত্রী ও মালিকানাভুক্ত দাসীদের ক্ষেত্রে সংযত না রাখলে তারা তিরস্কৃত হবে না।

Except with those joined to them in the marriage bond, or (the captives) whom their right hands possess,- for (in their case) they are free from blame,

सिवाय इस सूरत के कि अपनी पत्नि यों या लौंडियों

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

के पास जाएँ कि इसपर वे निन्दनीय नहीं है

/23/6

Al-Muminoon (23:7)

فَمَنِ ٱبْتَغَىٰ وَرَآءَ ذَٰلِكَ فَأُو۟لَٰٓئِكَ هُمُ ٱلْعَادُونَ

جو اس کے سوا کچھ اور چاہیں وہی حد سے تجاوز کرجانے والے ہیں

অতঃপর কেউ এদেরকে ছাড়া অন্যকে কামনা করলে তারা সীমালংঘনকারী হবে।

But those whose desires exceed those limits are transgressors;-

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

परन्तु जो कोई इसके अतिरिक्त कुछ और चाहे तो ऐसे ही लोग सीमा उल्लंघन करनेवाले है।-/23/7

Commands of Allaahu.swt. ﷻ

Al-Muminoon (23:8)

وَٱلَّذِينَ هُمْ لِأَمَٰنَٰتِهِمْ وَعَهْدِهِمْ رَٰعُونَ

جو اپنی امانتوں اور وعدے کی حفاظت کرنے والے ہیں

এবং যারা আমানত ও অঙ্গীকার সম্পর্কে হুশিয়ার থাকে।

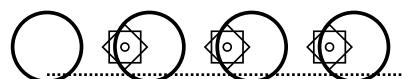
Those who faithfully observe their trusts and

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

their covenants;

और जो अपनी अमानतों और अपनी प्रतिज्ञा का ध्यान रखते है;

/23/8

Commands of Allaahu.swt. ﷻ

Al-Muminoon (23:9)

وَٱلَّذِينَ هُمْ عَلَىٰ صَلَوَٰتِهِمْ يُحَافِظُونَ

جو اپنی صلوٰت

(~~نمازوں~~)

کی نگہبانی کرتے ہیں

এবং যারা তাদের মলাত: (~~নামাযে~~)

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

~~(নামাযসমূ)~~ হের খবর রাখে।

And who (strictly) guard their prayers;-

और जो अपनी सलातों ~~(नमाज)~~ ~~नमाज़ों~~ की रक्षा करते हैं;

/23/9

Commands of Allaahu.swt. ﷻ

Al-Muminoon (23:10)

أُولَٰئِكَ هُمُ ٱلْوَٰرِثُونَ

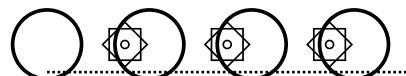
یہی وارث ہیں

তারাই উত্তরাধিকার লাভ করবে।

These will be the heirs,

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

वही वारिस होने वाले है

/23/10

Al-Muminoon (23:11)

ٱلَّذِينَ يَرِثُونَ ٱلْفِرْدَوْسَ هُمْ فِيهَا خَٰلِدُونَ

جو فردوس کے وارث ہوں گے جہاں وہ ہمیشہ رہیں گے

তারা শীতল ছায়াময় উদ্যানের উত্তরাধিকার লাভ করবে। তারা তাতে চিরকাল থাকবে।

Who will inherit Paradise: they will dwell therein (for ever).

जो फ़िरदौस की विरासत पाएँगे। वे उसमें सदैव रहेंगे

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

/23/11

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

◢◤◢◤◢◤

-----রহমান-এর বান্দা---Ibaadur-Rahmaani

◢The Servants of (Allaah)◤ عباد الرحمان

◢रहमान के (प्रिय) बन्दें◤

◢◤◢◤

Commands of Allaahu.swt. ﷻ

Al-Furqaan (25:63)

وَعِبَادُ ٱلرَّحْمَٰنِ ٱلَّذِينَ يَمْشُونَ عَلَى ٱلْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ ٱلْجَٰهِلُونَ قَالُوا۟ سَلَٰمًا

Al-Furqaan (25:63)

رحمٰن کے (سچے بندے) وہ ہیں جو زمین

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

پر فروتنی کے ساتھ چلتے ہیں اور جب
بے علم لوگ ان سے باتیں کرنے لگتے ہیں
تو وہ کہہ دیتے ہیں کہ سلام ہے

রহমান-এর বান্দা তারাই, যারা পৃথিবীতে নম্রভাবে চলাফেরা করে এবং তাদের সাথে যখন মুর্খরা কথা বলতে থাকে, তখন তারা বলে, সালাম।

And the servants of (Allaah) Most Gracious are those who walk on the earth in humility, and when the ignorant address them, they say, "Peace!";

रहमान के (प्रिय) बन्दें वहीं है जो धरती पर नम्रतापूर्वक चलते है और जब जाहिल उनके मुँह आएँ तो कह देते है, "तुमको सलाम!"

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And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:64)

وَٱلَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَٰمًا

Al-Furqaan (25:64)

اور جو اپنے رب کے سامنے سجدے اور قیام کرتے ہوئے راتیں گزار دیتے ہیں

এবং যারা রাত্রি যাপন করে পালনকর্তার উদ্দেশ্যে সেজদাবনত হয়ে ও দন্ডায়মান হয়ে;

Those who spend the night in adoration of their Lord prostrate and standing;

जो अपने रब के आगे सजदे में और खड़े रातें गुज़ारते है;

25/64;

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:65)

بسم اللہ الرحمن الرحیم

وَٱلَّذِينَ يَقُولُونَ رَبَّنَا ٱصْرِفْ عَنَّا عَذَابَ

جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا

Al-Furqaan (25:65)

اور جو یہ دعا کرتے ہیں کہ اے ہمارے

~~پروردگار~~ ربّ !!

جھنمہم سے دوزخ

کا عذاب پرے ہی پرے رکھ، کیونکہ اس

کا عذاب چمٹ جانے والا ہے

এবং যারা বলে, হে আমার পালনকর্তা, আমাদের কাছথেকে জাহান্নামের শাস্তি হটিয়ে দাও। নিশ্চয় এর শাস্তি নিশ্চিত বিনাশ;

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Those who say, "Our Lord! avert from us the Wrath of Hell, for its Wrath is indeed an affliction grievous,-

जो कहते है कि "ऐ हमारे रब! जहन्नम की यातना को हमसे हटा दे।" निश्चय ही उनकी यातना चिमटकर रहनेवाली है

/25/65

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:66)

إِنَّهَا سَآءَتْ مُسْتَقَرًّا وَمُقَامًا

Al-Furqaan (25:66)

بے شک وہ ٹھہرنے اور رہنے کے لحاظ سے

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

بدترین جگہ ہے

বসবাস ও অবস্থানস্থল হিসেবে তা কত নিকৃষ্ট জায়গা।

"Evil indeed is it as an abode, and as a place to rest in";

निश्चय ही वह जगह ठहरने की दृष्टि! से भी बुरी है और स्थान की दृष्टि से भी

25/66;

Commands of Allaahu.swt. ﷻ

Al-Furqaan (25:67)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ إِذَآ أَنفَقُوا۟ لَمْ يُسْرِفُوا۟ وَلَمْ يَقْتُرُوا۟

وَكَانَ بَيْنَ ذَٰلِكَ قَوَامًا

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Al-Furqaan (25:67)

اور جو خرچ کرتے وقت بھی نہ تو اسراف کرتے ہیں نہ بخیلی، بلکہ ان دونوں کے درمیان معتدل طریقے پر خرچ کرتے ہیں

এবং তারা যখন ব্যয় করে, তখন অযথা ব্যয় করে না কৃপণতাও করে না এবং তাদের পন্থা হয় এতদুভয়ের মধ্যবর্তী।

Those who, when they spend, are not extravagant and not niggardly, but hold a just (balance) between those (extremes);

जो ख़र्च करते है तो न अपव्यय करते है और न ही तंगी से काम लेते है, बल्कि वे इनके बीच मध्यमार्ग पर रहते है

/25/67;

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:68)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ لَا يَدْعُونَ مَعَ ٱللَّهِ إِلَٰهًا ءَاخَرَ وَلَا يَقْتُلُونَ ٱلنَّفْسَ ٱلَّتِى حَرَّمَ ٱللَّهُ إِلَّا بِٱلْحَقِّ وَلَا يَزْنُونَ وَمَن يَفْعَلْ ذَٰلِكَ يَلْقَ أَثَامًا

Al-Furqaan (25:68)

اور

اللہ کے ساتھ کسی دوسرے معبود کو نہیں پکارتے اور کسی ایسے شخص کو جسے قتل کرنااللہ تعالیٰ نے منع کردیا ہو وہ بجز حق کے قتل نہیں کرتے، نہ وہ زنا کے مرتکب ہوتے ہیں اور جو کوئی

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

یہ کام کرے وہ اپنے اوپر سخت وبال لائے گا

এবং যারা আল্লাহরﷻ সাথে অন্য উপাস্যের এবাদত করে না, আল্লাহﷻ যার হত্যা অবৈধ করেছেন, সঙ্গত কারণ ব্যতীত তাকে হত্যা করে না এবং ব্যভিচার করে না। যারা একাজ করে, তারা শাস্তির সম্মুখীন হবে।

Those who invoke not, with **Allaahu.swt,** any other god, nor slay such life as **Allaahu.swt,** has made sacred except for just cause, nor commit fornication; - and any that does this (not only) meets punishment.

जो अल्लाहﷻ के साथ किसी दूसरे इष्ट-पूज्य को नहीं पुकारते और न नाहक़ किसी जीव को जिस (के क़त्ल) को अल्लाहﷻ ने हराम किया है, क़त्ल करते है। और

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

न वे व्यभिचार करते है - जो कोई यह काम करे तो वह गुनाह के वबाल से दोचार होगा /25/68.

Commands of Allaahu.swt. ﷻ

Al-Furqaan (25:69)

بسم الله الرحمن الرحيم

يُضَٰعَفْ لَهُ ٱلْعَذَابُ يَوْمَ ٱلْقِيَٰمَةِ وَيَخْلُدْ فِيهِۦ مُهَانًا

Al-Furqaan (25:69)

اسے قیامت کے دن دوہرا عذاب کیا جائے گا اور وہ ذلت و خواری کے ساتھ ہمیشہ اسی میں رہے گا

কেয়ামতের দিন তাদের শাস্তি দ্বিগুন হবে এবং তথায় লাঞ্ছিত অবস্থায় চিরকাল বসবাস করবে।

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

(But) the Penalty on the Day of Judgment will be doubled to him, and he will dwell therein in ignominy,-

क़ियामत के दिन उसकी यातना बढ़ती चली जाएगी॥ और वह उसी में अपमानित होकर स्थायी रूप से पड़ा रहेगा

/25/69-

Commands of Allaahu.swt. ﷻ

Al-Furqaan (25:70)

إِلَّا مَن تَابَ وَءَامَنَ وَعَمِلَ عَمَلًا صَٰلِحًا فَأُوْلَٰٓئِكَ يُبَدِّلُ ٱللَّهُ سَيِّـَٔاتِهِمْ حَسَنَٰتٍ وَكَانَ ٱللَّهُ غَفُورًا رَّحِيمًا

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

सिवाय उसके जो पलट आया और ईमान लाया और अच्छा कर्म किया, तो ऐसे लोगों की

Al-Furqaan (25:70)

سوائے ان لوگوں کے جو توبہ کریں اور
ایمان لائیں اور نیک کام کریں، ایسے
لوگوں کے گناہوں کوأ للہ تعالیٰ نیکیوں
سے بدل دیتا ہے،
أللّٰه
بخشنے والا مہربانی کرنے والا ہے

কিন্তু যারা তওবা করে বিশ্বাস স্থাপন করে এবং সৎকর্ম করে, আল্লাহﷻ তাদের গোনাহকে পুন্য দ্বারা পরিবর্তত করে এবং দেবেন। আল্লাহﷻ ক্ষমাশীল, পরম দয়ালু।

Unless he repents, believes, and works righteous deeds, for Allaahu.swt. will

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

change the evil of such persons into good, and

Allaahu.swt. is Oft-Forgiving, Most Merciful,

सिवाय उसके जो पलट आया और ईमान लाया और अच्छा कर्म किया, तो ऐसे लोगों की बुराइयों को अल्लाहﷻ भलाइयों से बदल देगा। और अल्लाहﷻ है भी अत्यन्त क्षमाशील, दयावान /25/70

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:71)

بسم الله الرحمن الرحيم

وَمَن تَابَ وَعَمِلَ صَٰلِحًا فَإِنَّهُۥ يَتُوبُ إِلَى ٱللَّهِ مَتَابًا

Al-Furqaan (25:71)

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

اور جو شخص توبہ کرے اور نیک عمل کرے وہ (تو) حقیقتاً (للہ تعالیٰ) کی طرف سچا رجوع کرتا ہے

যে তওবা করে ও সৎকর্ম করে, সে ফিরে আসার স্থান আল্লাহﷻর দিকে ফিরে আসে।

And whoever repents and does good has truly turned to Allaahu.swt with an (acceptable) conversion;-

और जिसने तौबा की और अच्छा कर्म किया, तो निश्चय ही वह अल्लाहﷻ की ओर पलटता है, जैसा कि पलटने का हक़ है

/25/71-

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:72)

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

بسم الله الرحمن الرحيم

وَٱلَّذِينَ لَا يَشْهَدُونَ ٱلزُّورَ وَإِذَا مَرُّوا۟ بِٱللَّغْوِ مَرُّوا۟ كِرَامًا

Al-Furqaan (25:72)

اور جو لوگ جھوٹی گواہی نہیں دیتے اور جب کسی لغو چیز پر ان کا گزر ہوتا ہے تو شرافت سے گزر جاتے ہیں

এবং যারা মিথ্যা কাজে যোগদান করে না এবং যখন অসার ক্রিয়াকর্মের সম্মুখীন হয়, তখন মান রক্ষার্থে ভদ্রভাবে চলে যায়।

Those who witness no falsehood, and, if they pass by futility, they pass by it with honourable (avoidance);

जो किसी झूठ और असत्य में सम्मिलित नहीं होते और

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

जब किसी व्यर्थ के कामों के पास से गुज़रते है, तो श्रेष्ठतापूर्वक गुज़र जाते है, /25/72

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:73)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ إِذَا ذُكِّرُوا۟ بِـَٔايَٰتِ رَبِّهِمْ لَمْ يَخِرُّوا۟ عَلَيْهَا صُمًّا وَعُمْيَانًا

Al-Furqaan (25:73)

اور جب انہیں ان کے رب کے کلام کی آیتیں سنائی جاتی ہیں تو وہ اندھے بہرے ہو کر ان پر نہیں گرتے۔

এবং যাদেরকে তাদের পালনকর্তার আয়াতসমূহ বোঝানো হলে তাতে অন্ধ ও বধির সদৃশ আচরণ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

করে না।

Those who, when they are admonished with the Signs of their Lord ﷻ, droop not down at them as if they were deaf or blind;

जो ऐसे हैं कि जब उनके रब की आयतों के द्वारा उन्हें याददिहानी कराई जाती है तो उन (आयतों) पर वे अंधे और बहरे होकर नहीं गिरते।

25/73

Commands of Allaahu.swt. ﷻ

Al-Furqaan (25:74)

بسم الله الرحمن الرحيم

وَٱلَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَٰجِنَا وَذُرِّيَّٰتِنَا قُرَّةَ أَعْيُنٍ وَٱجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

Al-Furqaan (25:74)

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

اور یہ دعا کرتے ہیں کہ اے
Rabbiii
~~پروردگار~~
! تو ہمیں ہماری بیویوں اور اولاد سے آنکھوں کی ٹھنڈک عطا فرما اور ہمیں پرہیزگاروں کا پیشوا بنا

এবং যারা বলে, হে আমাদের পালনকর্তা, আমাদের স্ত্রীদের পক্ষ থেকে এবং আমাদের সন্তানের পক্ষ থেকে আমাদের জন্যে চোখের শীতলতা দান কর এবং আমাদেরকে মুত্তাকীদের জন্যে আদর্শস্বরূপ কর।

And those who pray, "Our Lord! ﷻ
Grant unto us wives and offspring who will be the comfort of our eyes, and give us (the grace) to lead the righteous."

और जो कहते है, "ऐ हमारे रब! हमें हमारी अपनी पत्नियों

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

और हमारी संतान से आँखों की ठंडक प्रदान कर और हमें डर रखनेवालों का नायक बना दे।"

25/74 ."

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:75)

بسم الله الرحمن الرحيم

أُوْلَٰٓئِكَ يُجْزَوْنَ ٱلْغُرْفَةَ بِمَا صَبَرُواْ وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَٰمًا

Al-Furqaan (25:75)

یہی وہ لوگ ہیں جنہیں ان کے صبر کے بدلے جنت کے بلند و بالاخانے دیئے جائیں گۓ جہاں انہیں دعا سلام پہنچایا جائے گا

তাদেরকে তাদের সবরের প্রতিদানে জান্নাতে কক্ষ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

দেয়া হবে এবং তাদেরকে তথায় দোয়া ও সালাম সহকারে অভ্যর্থনা করা হবে।

Those are the ones who will be rewarded with the highest place in heaven, because of their patient constancy: therein shall they be met with salutations and peace,

यही वे लोग है जिन्हें, इसके बदले में कि वे जमे रहे, उच्च भवन प्राप्त होगा, तथा ज़िन्दाबाद और सलाम से उनका वहाँ स्वागत होगा

Commands of Allaahu.swt. ﷻ

Al-Furqaan (25:76)

خَٰلِدِينَ فِيهَا حَسُنَتْ مُسْتَقَرًّا وَمُقَامًا

Al-Furqaan (25:76)

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah swt. Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah swt. invites (you) to Paradise and Forgiveness by His swt. Leave, and makes His swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

اس میں یہ ہمیشہ رہیں گے، وہ بہت ہی اچھی جگہ اور عمدہ مقام ہے

তথায় তারা চিরকাল বসবাস করবে। অবস্থানস্থল ও বাসস্থান হিসেবে তা কত উত্তম।

Dwelling therein;- how beautiful an abode and place of rest!

वहाँ वे सदैव रहेंगे। बहुत ही अच्छी है वह ठहरने की जगह और स्थान;...../25/76

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Al-Maaida (5:44)

بسم الله الرحمن الرحيم

إِنَّآ أَنزَلْنَا ٱلتَّوْرَىٰةَ فِيهَا هُدًى وَنُورٌ يَحْكُمُ بِهَا

ٱلنَّبِيُّونَ ٱلَّذِينَ أَسْلَمُوا۟ لِلَّذِينَ هَادُوا۟

وَٱلرَّبَّٰنِيُّونَ وَٱلْأَحْبَارُ بِمَا ٱسْتُحْفِظُوا۟ مِن كِتَٰبِ

ٱللَّهِ وَكَانُوا۟ عَلَيْهِ شُهَدَآءَ فَلَا تَخْشَوُا۟ ٱلنَّاسَ

وَٱخْشَوْنِ وَلَا تَشْتَرُوا۟ بِـَٔايَٰتِى ثَمَنًا قَلِيلًا

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

وَمَن لَّمْ يَحْكُم بِمَآ أَنزَلَ ٱللَّهُ فَأُو۟لَٰٓئِكَ هُمُ ٱلْكَٰفِرُونَ

निस्संदेह हमने तौरात उतारी, जिसमें मार्गदर्शन और प्रकाश था। नबी जो आज्ञाकारी थे, उसको यहूदियों के लिए अनिवार्य ठहराते थे कि वे उसका पालन करें और इसी प्रकार अल्लाहवाले और शास्त्रवेत्ता भी। क्योंकि उन्हें अल्लाह की किताब की सुरक्षा का आदेश दिया गया था और वे उसके संरक्षक थे। तो तुम लोगों से न डरो, बल्कि मुझ ही से डरो और मेरी आयतों के बदले थोड़ा मूल्य प्राप्त न करना। जो लोग उस विधान के अनुसार फ़ैसला न करें, जिसे अल्लाह ने उतारा है, तो ऐसे ही लोग विधर्मी है

আমি তওরাত অবতীর্ন করেছি। এতে হেদায়াত ও আলো রয়েছে। আল্লাহ ﷻ র আজ্ঞাবহ পয়গম্বর, দরবেশ ও আলেমরা এর মাধ্যমে ইহুদীদেরকে

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

ফয়সালা দিতেন। কেননা, তাদেরকে এ খোদায়ী গ্রন্থের দেখাশোনা করার নির্দেশ দেয়া হয়েছিল এবং তাঁরা এর রক্ষণাবেক্ষণে নিযুক্ত ছিলেন। অতএব, তোমরা মানুষকে ভয় করো না এবং আমাকে ভয় কর এবং আমার আয়াত সমূহের বিনিময়ে স্বল্পমুল্যে গ্রহণ করো না, যেসব লোক আল্লাহ ﷻ যা অবতীর্ণ করেছেন, তদনুযায়ী ফায়সালা করে না, তারাই কাফের।

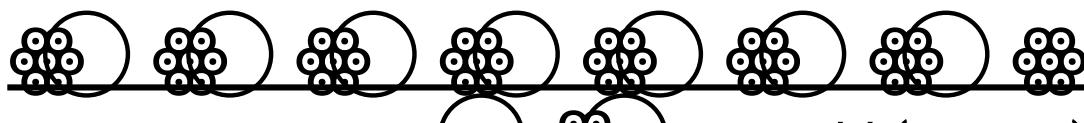
ہم نے تورات نازل فرمائی ہے جس میں ہدایت ونور ہے، یہودیوں میں اسی تورات کے ساتھأ لله تعالیٰ کے ماننے والے انبیا (علیہم السلام اور) اہلِأ لله اور علما فیصلے کرتے تھے کیونکہ انہیںأ لله کی

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

اس کتاب کی حفاظت کا حکم دیا گیا تھا۔ اور وہ اس پر اقراری گواہ تھے اب تمہیں چاہیئے کہ لوگوں سے نہ ڈرو اور صرف میرا ڈر رکھو، میری آیتوں کو تھوڑے تھوڑے مول پر نہ بیچو، جو لوگ أللہ کی اتاری ہوئی وحی کے ساتھ فیصلے نہ کریں وہ) پورے اور پختہ) کافر ہیں

It was We ﷻ who revealed the law (to Moses): therein was guidance and light. By its standard have been judged the Jews, by the prophets who bowed (as in Islam) to Allah ﷻ's will, by

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

the rabbis and the doctors of law: for to them was entrusted the protection of Allah'ﷻs book, and they were witnesses thereto: therefore fear not men, but fear me, and sell not my signs for a miserable price. If any do fail to judge by (the light of) what Allah ﷻ hath revealed, they are (no better than) Unbelievers. 5/44

An-Nahl (16:116)

بسم الله الرحمن الرحيم

وَلَا تَقُولُوا۟ لِمَا تَصِفُ أَلْسِنَتُكُمُ ٱلْكَذِبَ هَٰذَا حَلَٰلٌ وَهَٰذَا حَرَامٌ لِّتَفْتَرُوا۟ عَلَى ٱللَّهِ ٱلْكَذِبَ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

إِنَّ ٱلَّذِينَ يَفْتَرُونَ عَلَى ٱللَّهِ ٱلْكَذِبَ لَا يُفْلِحُونَ

और अपनी ज़बानों के बयान किए हुए झूठ के आधार पर यह न कहा करो, "यह हलाल है और यह हराम है," ताकि इस तरह अल्लाह पर झूठ आरोपित करो। जो लोग अल्लाहﷻ से सम्बद्ध करके झूठ घड़ते है, वे कदापि सफल होनेवाले नहीं

তোমাদের মুখ থেকে সাধারনতঃ যেসব মিথ্যা বের হয়ে আসে তেমনি করে তোমরা আল্লাহর বিরুদ্ধে মিথ্যা অপবাদ আরোপ করে বল না যে, এটা হালাল এবং ওটা হারাম। নিশ্চয় যারা আল্লাহﷻর বিরুদ্ধে মিথ্যা আরোপ করে, তাদের মঙ্গল হবে না।

کسی چیز کو اپنی زبان سے جھوٹ موٹ نہ کہہ دیا کرو کہ یہ حلال ہے اور یہ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

حرام ہے کہ اللہ پر جھوٹ بہتان باندھ لو، سمجھ لو کہ اللہ تعالیٰ پر بہتان بازی کرنے والے کامیابی سے محروم ہی رہتے ہیں

But say not - for any false thing that your tongues may put forth,- "This is lawful, and this is forbidden," so as to ascribe false things to Allah ﷻ. For those who ascribe false things to Allah, ﷻ will never prosper.

Al-Maaida (5:63)

لَوْلَا يَنْهَىٰهُمُ ٱلرَّبَّٰنِيُّونَ وَٱلْأَحْبَارُ عَن قَوْلِهِمُ

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

ٱلْإِثْمَ وَأَكْلِهِمُ ٱلسُّحْتَ لَبِئْسَ مَا كَانُوا۟

يَصْنَعُونَ

उनके सन्त और धर्मज्ञाता उन्हें गुनाह की बात बकने और हराम खाने से क्यों नहीं रोकते? निश्चय ही बहुत बुरा है जो काम वे कर रहे है

দরবেশ ও আলেমরা কেন তাদেরকে পাপ কথা বলতে এবং হারাম ভক্ষণ করতে নিষেধ করে না? তারা খুবই মন্দ কাজ করছে।

انہیں ان کے عابد وعالم جھوٹ باتوں کے کہنے اور حرام چیزوں کے کھانے سے کیوں نہیں روکتے، بےشک برا کام ہے جو یہ کر رہے ہیں

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

Why do not the rabbis and the doctors of Law forbid them from their (habit of) uttering sinful words and eating things forbidden? Evil indeed are their works.

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At-Tawba (9:31)

بسم الله الرحمن الرحيم

ٱتَّخَذُوٓا۟ أَحْبَارَهُمْ وَرُهْبَٰنَهُمْ أَرْبَابًا مِّن دُونِ ٱللَّهِ وَٱلْمَسِيحَ ٱبْنَ مَرْيَمَ وَمَآ أُمِرُوٓا۟ إِلَّا لِيَعْبُدُوٓا۟ إِلَٰهًا وَٰحِدًا لَّآ إِلَٰهَ إِلَّا هُوَ سُبْحَٰنَهُۥ عَمَّا يُشْرِكُونَ

उन्होंने अल्लाह ﷻ से हटकर अपने धर्मज्ञाताओं और

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

संसार-त्यागी संतों और मरयम के बेटे ईसा को अपने रब बना लिए है - हालाँकि उन्हें इसके सिवा और कोई आदेश नहीं दिया गया था कि अकेले इष्टि-पूज्य की वे बन्दगी करें, जिसक सिवा कोई और पूज्य नहीं। उसकी महिमा के प्रतिकूल है वह शिर्क जो ये लोग करते है। -

তারা তাদের পন্ডিত ও সংসার-বিরাগীদিগকে তাদের পালনকর্তারূপে গ্রহণ করেছে আল্লাহ ﷻব্যতীত এবং মরিয়মের পুত্রকেও। অথচ তারা আদিষ্ট ছিল একমাত্র মাবুদের এবাদতের জন্য। তিনি ছাড়া কোন মাবুদ নেই, তারা তাঁর শরীক সাব্যস্ত করে, তার থেকে তিনি পবিত্র।

ان لوگوں نے اللّٰہ کو چھوڑ کر اپنے ع

الموں اور درویشوں کو رب بنایا ہے اور

مریم کے بیٹے مسیح کو حالانکہ انہیں

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

صرف ایک اکیلے اللہ ہی کی عبادت کا حکم دیا گیا تھا جس کے سوا کوئی معبود نہیں وہ پاک ہے ان کے شریک مقرر کرنے سے

They take their priests and their anchorites to be their lords in derogation of Allah, ﷻ and (they take as their Lord) Christ the son of Mary; yet they were commanded to worship but One Allah ﷻ: there is no god but He ﷻ. Praise and glory to Him ﷻ: (Far is He ﷻ) from having the partners they associate (with Him ﷻ).

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At-Tawba (9:34)

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

بسم الله الرحمن الرحيم

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓاْ إِنَّ كَثِيرًا مِّنَ ٱلۡأَحۡبَارِ

وَٱلرُّهۡبَانِ لَيَأۡكُلُونَ أَمۡوَٰلَ ٱلنَّاسِ بِٱلۡبَٰطِلِ

وَيَصُدُّونَ عَن سَبِيلِ ٱللَّهِۗ وَٱلَّذِينَ يَكۡنِزُونَ

ٱلذَّهَبَ وَٱلۡفِضَّةَ وَلَا يُنفِقُونَهَا فِي سَبِيلِ ٱللَّهِ

فَبَشِّرۡهُم بِعَذَابٍ أَلِيمٖ

ऐ ईमान लानेवालो! अवश्य ही बहुत-से धर्मज्ञाता और संसार-त्यागी संत ऐसे है जो लोगो को माल नाहक़ खाते है और अल्लाह के मार्ग से रोकते है, और जो लोग सोना और चाँदी एकत्र करके रखते है और उन्हें अल्लाहﷻ के मार्ग में ख़र्च नहीं करते, उन्हें दुखद यातना की शुभ-सूचना दे दो

হে ঈমানদারগণ! পন্ডিত ও সংসারবিরাগীদের

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

অনেকে লোকদের মালামাল অন্যায়ভাবে ভোগ করে চলছে এবং আল্লাহর পথ থেকে লোকদের নিবৃত রাখছে। আর যারা স্বর্ণ ও রূপা জমা করে রাখে এবং তা ব্যয় করে না আল্লাহﷻর পথে, তাদের কঠোর আযাবের সুসংবাদ শুনিয়ে দিন।

اے ایمان والو! اکثر علما اور عابد، لوگوں کا مال ناحق کھا جاتے ہیں اور اللّٰہ کی راہ سے روک دیتے ہیں اور جو لوگ سونے چاندی کا خزانہ رکھتے ہیں اور اللّٰہ کی راہ میں خرچ نہیں کرتے، انہیں دردناک عذاب کی خبر پہنچا دیجئے

And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allah ﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allah ﷻ swt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allah ﷻ swt. invites (you) to Paradise and Forgiveness by His ﷻ swt. Leave, and makes His ﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

O ye who believe! there are indeed many among the priests and anchorites, who in Falsehood devour the substance of men and hinder (them) from the way of Allah ﷻ. And there are those who bury gold and silver and spend it not in the way of Allah ﷻ: announce unto them a most grievous penalty-

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And do not marry Al-Mushrikat (non-muslims, those who donot subscribe to Monotheism.,etc.) till they believe (worship Allahﷻ Alone). And indeed a slave woman who believes is better than a (free) Mushrikah (idolatress, etc.), even though she(mushirikah) pleases you. And give not (your daughters) in marriage to Al-Mushrikun till they believe (in Allahﷻswt. Alone) and verily, a believing slave is better than a (free) Mushrik (idolater, etc.), even though he pleases you. Those (Al-Mushrikun) invite you to the Fire, but Allahﷻswt. invites (you) to Paradise and Forgiveness by Hisﷻswt. Leave, and makes Hisﷻ swt.Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to mankind that they may remember. (2:221) Al-Quran:

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